

AMERICAN PUBLIC WORKS ASSOCIATION
NORTH CAROLINA CHAPTER ANNUAL CONFERENCE
GREENVILLE CONVENTION CENTER
Greenville, North Carolina JUNE 28 – 30, 2017

CONFERENCE PARTNER/EXHIBITOR - BASIC INFORMATION

For this conference, indoor booth spaces are 10' x 10', with a 8' table, table skirt and two chairs. **This year, all Exhibits will be indoor.** Set up for exhibitors will be on Tuesday, June 27, 2015 from 1:00 PM to 6:00 PM and 7:00 AM to 9:30 AM on Wednesday, June 28. All exhibits will need to be removed on June 29 by late afternoon. Any Equipment on display must have less than 1/8 tank (or 5 gallons) of fuel and battery disconnected.

Exhibitors

With a \$675 - 10' x 10' booth space registration, you will receive **ONE** full conference registration for **ONE** person that includes all meals and events on the program. Each additional exhibitor person will be charged \$100.00 for registration and meals. Additional 10' by 10' booth spaces are \$300.

Conference Partnership Opportunities

Conference Partnership opportunities are open and available for registration at this time. We are offering an exciting range of Partnership levels to recognize and promote your company's support of this important and well-attended annual event. Any amount is welcome.

****** Platinum Level Partnerships - \$3,000 and above (includes 3 free registrations & 1 exhibitor space)**

Platinum level partnerships will be recognized as the premier conference supporters. Platinum Partners will receive preferred exhibitor space, up to three conference registrations, their corporate logo at the top of each Partners board throughout the conference, special recognition by name at the conference, and special platinum only Partner boards placed within the lunch, break, and social areas of the conference.

***** Gold Level Partnerships - \$2,000 and above (includes 2 free registrations & 1 exhibitor space)**

Gold level Partnerships are also recognized as leading supporters of the conference and will receive a prime exhibitor space, up to two conference registrations and their corporate logos on integrated Partner boards at a secondary level and size just below the Platinum level partnerships.

**** Silver Level Partnerships - \$1,000 and above (includes 1 free registration & 1 exhibitor space)**

Silver level partnerships are integral to a successful conference and will receive one conference Registration, a booth space and their corporate logos just below the more prominent gold level Partnerships.

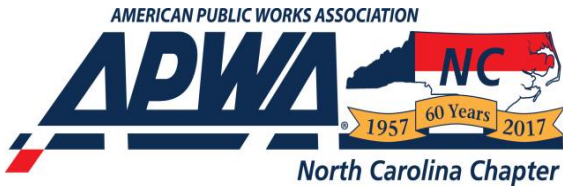
*** Bronze Level Partnerships - \$750 (includes 1 free registration)**

Bronze level Partnerships provide your company an opportunity to be recognized as a valued conference supporters at a modest contribution level. Bronze level Partners receive one conference registration along with their corporate logos on the integrated Partners boards

All Conference Partners will be shown within the conference program with special emphasis and recognition for Platinum and Gold level partnerships. A supporters summary listing with corporate logos and firm contact information will also be provided for conference participant.

All Partnership levels represent a tremendous value and opportunity to get your company's name in front of Existing and potential clients within North Carolina and the southeast region.

Hotel Accomodations
Greenville Hilton \$129 Group Rate
http://www.hilton.com/en/hi/groups/personalized/P/PGVNCHF-PWA-20170624/index.jhtml?WT.mc_id=POG



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EXHIBITOR REGISTRATION

Please print, type, or attach your business card.
 (**as you want it to be listed in recognition materials**)

Final Registration Deadline: June 18

Company: _____

Contact Person: _____ Representative Name: _____

Title: _____ Title: _____

Email: _____ Email: _____

PO / Street Address: _____

City/State/Zip: _____

Telephone Number () Fax number ()

EXHIBITOR FEES The First 10' x 10' exhibit space registration receives **ONE** full conference registration for **ONE** person that includes all meals and activities

ONE - Indoor Space -Table & 2 chairs
 Exhibitor space (10' x 10') \$675 x _____ = \$ _____

TWO - Indoor Spaces -Table & 2 chairs
 Exhibitor space (10' x 20') \$975 x _____ = \$ _____

FOUR - Indoor Spaces -Table & 2 chairs
 Exhibitor (20' x 20') \$1,575 x _____ = \$ _____

SIX - Indoor Spaces -Table & 2 chairs
 Exhibitor (20' x 30') \$2,175 x _____ = \$ _____

Electricity-additional \$50 fee (\$80 day of show) \$50 x _____ = \$ _____

EXTRA Exhibitor Registration(s) and Name Badge(s) \$100 x _____ + \$ _____

Donation to help with 60th Anniversary Celebration \$ _____

TOTAL ENCLOSED (add Exhibit Spaces/Electric/Extra Registrations) \$ _____

Representative Name: _____

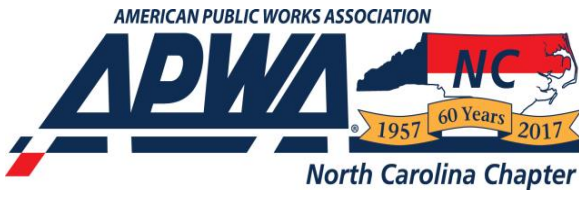
Title: _____ e-mail: _____

Representative Name: _____

Title: _____ e-mail: _____

(Use separate page for additional registrations)

Please make check payable to: **APWA-NC -- return completed registration form and payment to:**
 Barry L. Neel Email: bneel@jamesriverequipment.com
 James River Equipment Office Phone: 336-668-2762
 411 South Regional Road Mobile Phone: 336-210-6451
 Greensboro, NC 27409



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CONFERENCE PARTNERSHIP REGISTRATION

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Company: _____

Contact Person: _____

Title: _____

Email: _____

PO / Street Address: _____

City /State/Zip _____

Telephone Number () _____ Fax number () _____

PARTNERSHIPS

- Platinum Level Partnership (includes 3 free registrations + 1 exhibitor space) \$ _____
 Minimum of \$3,000
- Gold Level Partnership (includes 2 free registrations + 1 exhibitor space) \$ _____
 Minimum of \$2,000
- Silver Level Partnership (includes 1 free registration + 1 exhibitor space) \$ _____
 Minimum of \$1,000

Please note that the Platinum , Gold and Silver Level Partnerships will include ONE 10’x10’ Booth Space with Electric
 Each Additional Booth Space of 10’x10’ will be \$300. #___ x \$300 \$ _____

- Bronze Level Partnership (includes 1 free registration only, no booth space) \$ _____
 Minimum of \$750
- Donation to help with 60th Anniversary Celebration \$ _____

Please list the individual(s) from your firm who plan to attend the conference using your free partnership registration(s):

Name: _____ APWA Member: Yes No

Title: _____ e-mail: _____

Name: _____ APWA Member: Yes No

Title: _____ e-mail: _____

Name: _____ APWA Member: Yes No

Title: _____ e-mail: _____

TOTAL ENCLOSED \$ _____

Please make check payable to: **APWA-NC -- return completed registration form and payment to:**

Barry L. Neel
 James River Equipment
 411 South Regional Road
 Greensboro, NC 27409

Email: bneel@jamesriverequipment.com
 Office Phone: 336-668-2762
 Mobile Phone: 336-210-6451