



2018 FACILITIES & GROUNDS DIVISION ANNUAL CONFERENCE MAY 2 – MAY 4, 2018

Your company is invited to participate as a “**PARTNER**” of the Annual Conference of the Facilities and Grounds Division of the American Public Works Association, North Carolina Chapter (APWANC). The Conference will be held May 2 – May 4, 2018 at the Hilton Garden Inn in Kitty Hawk, North Carolina.

PARTNER INFORMATION

The Booth Fee for **Partners is \$375** which includes registration for one. Each additional person is \$100.

This year, we are adding the opportunity for Partners to sponsor our lunch and dinner gatherings on Thursday, May 3rd.

Partners are encouraged to provide door prize(s). Benefits of the 2018 Facilities & Grounds Conference participation include:

1. Exhibitor Space
Each indoor booth space will be approximately 8' x 10'. Tables and chairs will be provided. Outdoor Booth space will be available at the Conference Center. Booth spaces are available on a “first come, first served” basis.
To increase exposure for your company, there will be a formal introduction of Exhibitors and Supporters following breakfast from 8:30 a.m. to 9:00 a.m. on Thursday, May 3rd. During this time, we will recognize your company’s representative(s) and make a brief statement about your products and/or services.
Conference participants are encouraged to explore each Exhibitor and Supporter booth. Door prizes donated by Exhibitors and Supporters will be awarded during breaks between technical sessions.
2. Workshop Registration
Representative(s) from your company will be permitted to attend all technical sessions at the Conference.
3. Recognition of Supporter
As a Supporter, your company will be included on promotional material including advertising material, registration packets, and information postings at the conference.

The deadline for Partner registration is April 20, 2018.

Please mail the enclosed Partner Registration Form to:

City of High Point-Fleet Services
PO Box 230
High Point, NC 27260
Att: Gary Smith-Director

336-883-3598

Gary.smith@highpointnc.gov

Thank you for your support! You help to make our Annual Conference a success!



APWA-NC FACILITIES & GROUNDS DIVISION ANNUAL CONFERENCE
May 2 – May 4, 2018

Hilton Garden Inn
Kitty Hawk, North Carolina

PARTNER REGISTRATION FORM

Partner: _____

Address: _____

Telephone: _____ EMAIL: _____

Please list the name(s) and title(s) of all representatives that will be attending:

Vendor Registration: Name of Representative _____ COST \$375 _____

ADDITIONAL REPRESENTATIVES: Name: _____ COST \$100 _____

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Type of Booth Space Needed: Indoor Outdoor

SUPPORTER INFORMATION

Platinum: \$500

GOLD: \$250

SILVER: \$100

LUNCH: \$250

DINNER: \$250

Exhibitors and Supporters will be able to set up booths after 12:00 p.m. Wednesday, May 2, 2018.

Booths will be on display for the Social Hour/ Partner Review on Wednesday, May 2nd, throughout the day on Thursday, May 3rd until 5:00 p.m., and during the final sessions on Friday, May 4th until 12:00 p.m.

Please make checks payable to: APWA- NC Chapter

Submit registration form and fee by April 20, 2018 to:

City of High Point Fleet Services

PO Box 230

High Point, NC 27260

Att: Gary Smith, Director

gary.smith@highpointnc.gov