



PARTNER REGISTRATION FORM

**2022 APWA-NC COMBINED EQUIPMENT SERVICES AND
STREETS DIVISION CONFERENCE
October 5-7, 2022, Asheville, NC**

Company Name: _____

Contact Person: _____ Title: _____

Email: _____ Phone Number: _____

Attendee Name(s) & Title(s): _____

Email(s): _____ Phone Number(s): _____ Fax _____

#: _____ Address: _____ City/State/Zip: _____

Power will be available at all indoor booth space

Type of vehicle/equipment to display with Platinum Partnership: _____
Size: Length: _____ Ft. Width: _____ Ft. Height: _____ Ft.

Partnership Opportunities

- Platinum level partnership (includes 3 free registrations + ONE (1) 8'x8' exhibitor booth
\$3,000+ (Space will be available for one piece of equipment outdoors with Platinum Level. Spaces will be available on a first-come first-serve basis. Size limitations exist.) _____
- Gold level partnership (includes 2 free registrations + ONE (1) 8'x8' exhibitor booth
\$2,000 (if more than one booth space is needed, please call for more information) _____
- Silver level partnership (includes 1 free registration + ONE (1) 8'x8' exhibitor booth
\$1,000 (if more than one booth space is needed, please call for more information) _____
- Bronze level partnership (includes 1 free registration)
\$750 _____
- **Additional booth space**
 - **booth space (8' x 8')** which includes one (1) conference registration with meal and attitude adjustment tickets

\$1000 x _____ = \$ _____

ADDITIONAL attendee registration and name badges \$200 x _____ = \$ _____

TOTAL...(Make checks payable to: APWA-NC) \$ _____

Online payment is now available at: <http://northcarolina.apwa.net/EventDetails/29107>

Mail checks to: City of Charlotte c/o Jeremy R Henderson 1105 Otts St Charlotte, NC 28205

(If paid online, a copy of the receipt of payment along with the registration form must still be returned as stated below):

Payment and registration must be returned no later than **Friday, August 30, 2022**. Additional administration fee of \$100 will be added to anyone submitting registration after **August 30th**. Please submit to:

Jeremy R. Henderson **City of Charlotte** **(704) 517-2901 mobile** **Email:Jeremy.Henderson@charlottenc.gov**
1105 Otts St. **704-632-8127 fax**
Charlotte, NC 28205