



AMERICAN PUBLIC WORKS ASSOCIATION
NORTH CAROLINA CHAPTER ANNUAL CONFERENCE
DURHAM CONVENTION CENTER
Durham, North Carolina March 29-April 1, 2022

CONFERENCE PARTNER/EXHIBITOR – BASIC INFORMATION

Conference Partnership Opportunities

Conference Partnership opportunities are open and available for registration at this time. We are offering an exciting range of Partnership levels to recognize and promote your company's support of this important and well-attended annual event.

****** Platinum Level Partnerships – \$3,000 and above (includes 3 free registrations & 1 exhibitor space)**

Platinum level Partnerships will be recognized as the premier conference supporters. Platinum Partners will receive preferred exhibitor space, up to three conference registrations, recognition by name at the conference, and their corporate name and logo on the rolling Partner displays during the conference.

***** Gold Level Partnerships – \$2,000 and above (includes 2 free registrations & 1 exhibitor space)**

Gold level Partnerships are also recognized as leading supporters of the conference and will receive a prime exhibitor space, up to two conference registrations and their corporate name and logo on the rolling Partner displays during the conference.

**** Silver Level Partnerships – \$1,000 and above (includes 1 free registration & 1 exhibitor space)**

Silver level Partnerships are integral to a successful conference and will receive one conference registration, an exhibitor space and their corporate name and logo on the rolling Partner displays during the conference.

*** Bronze Level Partnerships – \$750 (includes 1 free registration, no Exhibit Space)**

Bronze level Partnerships provides your company an opportunity to be recognized as a valued conference supporter at a modest contribution level. Bronze level Partners receive one conference registration along with their corporate name and logo on the rolling Partner displays during the conference.

++++ Putt-Putt Challenge – \$250/hole +++++

The Young Professionals are coordinating a 9-hole Putt-Putt challenge to support the local Food Bank. The YPs will purchase food using money from the hole partnerships and assist partners to construct a 9-hole Putt-Putt course. Hole partners are encouraged to bring additional non-perishable foods. Hole partnership will include signage with corporate name.

All Conference Partners will be shown within the conference program with special emphasis and recognition for Platinum and Gold level partnerships. All Partnership levels represent a tremendous value and opportunity to get your company's name in front of existing and potential clients within North Carolina and the southeast region.

Hotel Accommodations
Durham Marriott City Center
(919)-768-6000
\$149/Night (Thru 2/25/2022)



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CONFERENCE PARTNERSHIP REGISTRATION

If not registering online, please complete the following.
 (**List your name as you want it to be listed in
 recognition materials**)

Final Registration Deadline: March 1, 2022

Use the following link for online registration
<http://northcarolina.apwa.net/EventDetails/27785>

Company: _____
 Contact Person: _____
 Title: _____
 E-mail: _____
 PO / Street Address _____
 City /State/Zip _____
 Telephone: _____ Fax: _____

PARTNERSHIPS

- Platinum Level Partnership (includes 3 registrations and 8'x8' exhibitor space) Minimum of \$3,000 \$ _____
- Gold Level Partnership (includes 2 registrations and 8'x8' exhibitor space) Minimum of \$2,000 \$ _____
- Silver Level Partnership (includes 1 registration and 8'x8' exhibitor space) Minimum of \$1,000 \$ _____
- Partner Exhibit Space Power (\$75 fee for exhibit space power) \$75 convention center fee for power. \$ _____
- Bronze Level Partnership (includes 1 registration, **no exhibitor space**) Minimum of \$750 \$ _____
- YP Putt-Putt Challenge (\$250/hole with partner signage) Minimum of \$250 includes food, but partners are encouraged to bring additional can goods. \$ _____
- EXTRA Exhibitor Registration(s) and Name Badge(s) \$100 x _____ + \$ _____

Please list the individual(s) from your firm who plan to attend the conference using your free partnership registration(s):

Name: _____ APWA Member: Yes No
 Title: _____ E-mail: _____
 Name: _____ APWA Member: Yes No
 Title: _____ E-mail: _____
 Name: _____ APWA Member: Yes No
 Title: _____ E-mail: _____

TOTAL ENCLOSED \$ _____

Please make check payable to: **APWA-NC -- return completed registration form and payment to:**
 Earl Manning Email: emanning@godwin-group.net
 The Godwin Group Phone: 910-890-9728
 PO Box 1147
 Dunn, NC 28335